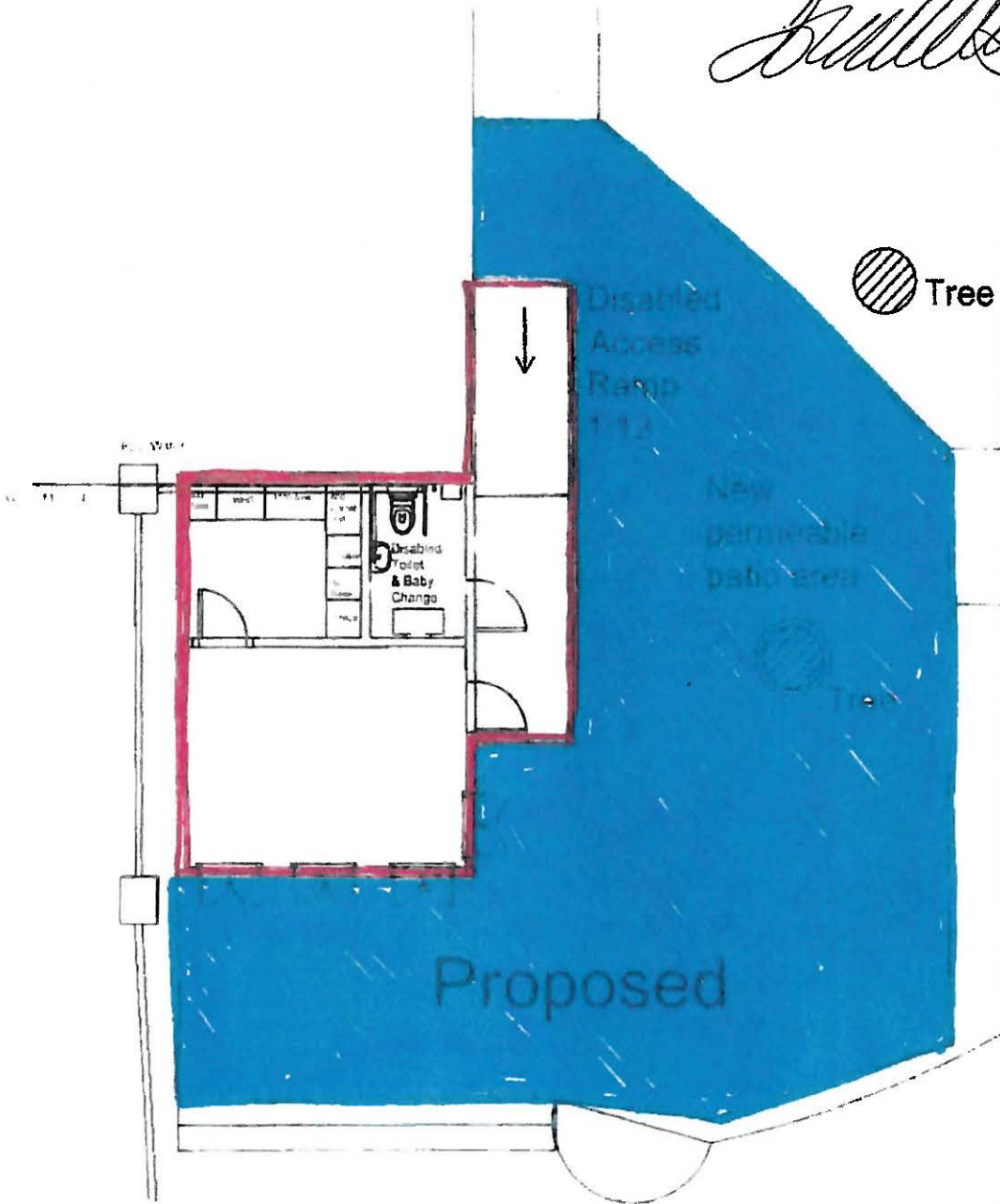


*[Handwritten signature]*



*[Handwritten notes]*

**MID SUSSE DISTRICT COUNCIL**

Project: \_\_\_\_\_

Dept: \_\_\_\_\_

Date: \_\_\_\_\_

Drawing: BHK Plan

Scale: 1:100 @ A3

Ref No: \_\_\_\_\_

By: \_\_\_\_\_